**WHY WORK IS NECESSARY TO THE HUMAN PERSON.**

**1.Work is a way for people to exercise their independence and discharge their responsibility towards the betterment of society**. To affect a positive and beneficial change which is good for oneself and the world at large, people employ themselves or seek employment constructively, recognize the inherent values in people and even embrace the essence of the human being. This is supported by arguing for the role of autonomy and responsibility as some of the ethical standards that need to be upheld. Autonomy is the ability to self-govern and make independent choices. Autonomous individuals exercise their freedom to make choices that align with their values and contribute responsibly to the common good, leading to self-actualization and societal betterment.

**2.Work is a key component of eudaimonia (human flourishing), as it allows individuals to develop and exercise their virtues, such as practical wisdom, courage, and temperance**. Work renders an individual a proper moral character which entails the performance of careful and meaningful work. These must be attained through work because such characteristics, or rather virtues, are worth more than simply usefulness. Virtue in work results to a life of reparation and joy, making people have a purpose in life.

**3.Work helps people become empowered and to function effectively within social and economic domains.** Employment ensures people get a chance to be productive citizens by fending for themselves economically and get to be socially accepted.

**4.Work provides a sense of purpose and meaning in life**. Self-actualization – the ultimate stage of man’s growth- is followed when a person’s potential is realized often through work. Through work, people do come across things that shape their personality to become who they are.

**5.Work is intrinsically linked to social interaction and service to others**. It symbolizes the concept of friendship and goodwill as people receive and give presents with the intention of making the other person happier through sharing something with oneself, something like knowledge and talents. Through meaningful work one shapes his or her moral and intellectual character attaining a satisfying life.

**6.By working, individuals can shape their destinies and find happiness**. People have control over their lives. Through work, people can set goals and objectives apart from desires and expectations to which one may be able to obtain a feeling of achievement and satisfaction. Thus, finding their way of living and building one’s live story.

**7.Work contributes to an individual's spiritual well-being**. Work offers a constantly lasting satisfaction within the framework of abilities and calls people to liberty. Having a purpose and a feeling of meaningfulness brings a person closer to his soul and makes him or her become more involved in the work.

**8.Through work, individuals add to their being**. In work, an individual contributes to his/her being making the subject ‘more’ by assimilating and evolving. Performing work that is meaningful to them is not only a chance to gain knowledge, but also a way for people’s creative and moral natures to grow and evolve. This process of development for the better self not only serves the person in question; but also, it generates an added value, and the improved individual is capable of solving problems and co-creating astonishing opportunities for the whole society to thrive.

**9.Work validates the worth and capabilities of individuals, affirming their role in society.** It gives men and women a sense of responsibility and mastery over their lives, affirming their place in the society. The mechanism of continual learning befitting the noble human spirit of evolution and the desire to contribute is one with the ethical principle of human dignity. It acknowledges the capability of each person to grow and transform and make a meaningful society.

**REFERENCE:**

[**https://www.gutenberg.org/files/8438/8438-h/8438-h.htm**](https://www.gutenberg.org/files/8438/8438-h/8438-h.htm)